

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-305(A38541)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 1

WATER RIGHT: 18-305 APPLICATION/CLAIM NO.: A38541 CERT. NO.:

CHANGES: a29419 Unapproved, a32297 Unapproved

OWNERSHIP*****

NAME: Baker Ranches Inc.
ADDR: P.O. Box 170
Baker, NV 89311

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 11/20/1967|PRIORITY: 02/04/1971|PUB BEGAN: 01/25/1968|PUB ENDED: 02/08/1968|NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/05/1968|PROOF DUE: 07/05/1982
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:07/06/1982|CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 07/05/2018

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Segregate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 809.0 acre-feet

SOURCE: Underground Water Wells (2)

COUNTY: Millard COMMON DESCRIPTION:

POINTS OF DIVERSION -- UNDERGROUND:
(1) S 643 ft W 3074 ft from NE cor, Sec 01, T 20S, R 20W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 330 to ft. YEAR DRILLED: 1978 WELL LOG? Yes WELL ID#: 431070
(2) S 1539 ft W 3074 ft from NE cor, Sec 01, T 20S, R 20W, SLBM
DIAMETER OF WELL: 14 ins. DEPTH: 302 to ft. YEAR DRILLED: 1969 WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 623514.

IRRIGATION: 199.8 acres PERIOD OF USE: 04/01 TO 10/31

STOCKWATER: 350.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

| #/##PLACE OF USE: | | | | | | | | | | | | | | | | | | Section |
|--------------------------------|----|----|--------|--------------------------------|----|----|---------|--------------------------------|--------|----|--------|--------------------------------|---------|---------|--------|---------|----------|---------|
| *-----NORTH WEST QUARTER-----* | | | | *-----NORTH EAST QUARTER-----* | | | | *-----SOUTH WEST QUARTER-----* | | | | *-----SOUTH EAST QUARTER-----* | | | | Totals | | |
| * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | | | |
| Sec 36 T 19S R 20W SLBM | * | | | 8.1800* | | | 13.7900 | * | | | 7.9100 | 4.8100* | 23.9700 | | 3.3700 | * | 62.0300 | |
| Sec 06 T 20S R 19W SLBM | * | | 0.3300 | * | | | | * | 3.3500 | | | * | | | | * | 3.6800 | |
| Sec 01 T 20S R 20W SLBM | * | | | * | | | 28.9700 | 26.4400* | | | | * | 33.6300 | 42.7100 | 0.3900 | 1.9500* | 134.0900 | |
| GROUP ACREAGE TOTAL : | | | | | | | | | | | | | | | | | 199.8000 | |

PLACE OF USE for STOCKWATERING*****

| | NORTH-WEST≈ | | | | NORTH-EAST≈ | | | | SOUTH-WEST≈ | | | | SOUTH-EAST≈ | | | |
|-------------------------|-------------|----|----|----|-------------|----|----|----|-------------|----|----|----|-------------|----|----|----|
| | NW | NE | SW | SE | NW | NE | SW | SE | NW | NE | SW | SE | NW | NE | SW | SE |
| Sec 06 T 20S R 19W SLBM | * | : | X: | : | * | : | X: | : | * | : | X: | : | * | : | X: | : |
| Sec 01 T 20S R 20W SLBM | * | : | X: | : | X* | : | X: | : | X* | : | X: | : | * | : | X: | : |

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SEGREGATION HISTORY*****

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This Right as originally filed:

| FLOW IN CFS | | QUANTITY IN ACRE-FEET | -----W A T E R U S E S-----* | | | | | | |
|----------------|----|--------------------------|------------------------------|-----------------|------------------------|-----------|--------|-------|-------|
| | | | IRRIGATED ACREAGE | STOCK (ELUs) | DOMESTIC (FAMILIES) | MUNICIPAL | MINING | POWER | OTHER |
| 9.0 | OR | 2130.25 | 530.0000 | 350.0000 | 1.0000 | | | | |

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The following Water Rights have been Segregated from 18-305:

| | | | |
|-------------------------------|---------|----------|--------|
| (1) WRNUM: 18-707 | 1364.57 | 341.0300 | 1.0000 |
| APPL#: A38541a | | | |
| NAME: Baker Ranches Inc. | | | |
| FILED: 12/19/2006 STATUS: APP | | | |
| APPR: | | | |

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| | | | | |
|---------------------------|---|-------|---|---------|
| (2) WRNUM: 18-707 | + | 43.32 | + | 10.8300 |
| APPL#: A38541a | | | | |
| NAME: Baker Ranches Inc. | | | | |
| FILED: 01/17/2008 STATUS: | | | | |
| APPR: | | | | |

correction of parent right resulting in reduced segregation

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| | CFS | ACRE-FEET | IRRIGATED ACREAGE | STOCK (ELUs) | DOMESTIC (FAMILIES) | MUNICIPAL | MINING | POWER | OTHER |
|--|-----|-----------|----------------------|-----------------|------------------------|-----------|--------|-------|-------|
| 18-305 currently has: | 9.0 | 809.0 | 199.8000 | 350.0000 | NONE | | | | |
| All SECOND-FEET has been SEGREGATED OFF. | | | | | | | | | |
| All DOMESTIC-FAMILIES has been SEGREGATED OFF. | | | | | | | | | |

*****E N D O F D A T A*****
